



ADAM H. PUTNAM  
COMMISSIONER

Florida Department of Agriculture and Consumer Services  
Division of Animal Industry  
Bureau of Animal Disease Control

MAIL OR FAX COMPLETED FORM TO:

Bureau of Animal Disease Control  
Division of Animal Industry  
Cattle Programs Office  
407 S. Calhoun St.  
Tallahassee, FL 32399-0800  
850/410-0900; Fax 850/410-0957

APPLICATION FOR PREMISES REGISTRATION

Section 585.145, Florida Statutes  
Rule 5C-31.006, Florida Administrative Code

[www.FreshFromFlorida.com/ai/](http://www.FreshFromFlorida.com/ai/)

NOTE: All documents and attachments submitted with this request are subject to public review pursuant to Chapter 119, F.S.

Business/Farm/Ranch/Stable Account Information

Business/Premises Name \_\_\_\_\_  
Primary Contact \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
Business Phone \_\_\_\_\_ FAX \_\_\_\_\_  
Mobile Phone \_\_\_\_\_ Pager \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
On-site Contact \_\_\_\_\_ Business or Mobile Phone \_\_\_\_\_  
*(If different from above; Manager, Agent, Stable Manager, etc.)*

Premises Information (Where animals are located or the management headquarters within Florida)

Physical (911) Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
County \_\_\_\_\_

Primary Business Function (Please check only one)

- Production Unit (Farm, Ranch, Flock, Equine Facility)
- Clinic (Location where animals are treated for disease)
- Market/Collection Point (Backgrounder, Order Buyer, USDA Approved Market, Approved Dealer)
- Exhibition (Fairs, Shows)
- Quarantine Facility
- Laboratory
- Port of Entry
- Slaughter Plant
- Tagging Site
- Rendering
- Non-producer Participant

Species on Premises (please check all that apply, excluding wildlife)

- Bovine =>  Beef  Dairy  Bison  
Avian =>  Chickens  Ducks  Geese  Guineas  Pheasants  Quail  Ratites  Turkeys  
 Aquaculture  Camelid  Deer  Goats  Horses  Rabbits  Sheep  Swine  \_\_\_\_\_

GPS Coordinates to entrance of Premises: Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

Driving Directions: (If U.S. Postal Service does not deliver to this address, include directions from major intersection.)

From the intersection of: \_\_\_\_\_ & \_\_\_\_\_  
•Travel Mark One:  N  NE  NW  S  SE  SW  E  W \_\_\_\_\_ miles & \_\_\_\_\_ feet to \_\_\_\_\_  
•Then Mark One:  N  NE  NW  S  SE  SW  E  W \_\_\_\_\_ miles & \_\_\_\_\_ feet to \_\_\_\_\_  
•Premise entrance is located on the Mark One:  N  S  E  W side of the road.

Signature of Applicant or Authorized Agent  
Electronic facsimile of signature is accepted.

DATE